



## Minutes

**Board of County Commissioners Regular Meeting  
Tuesday, February 18, 2025 at 4:00 PM  
Pender County Public Assembly Room  
805 S. Walker Street, Burgaw, NC**

**PRESENT:** Commissioner Brad George  
Commissioner Jerry Groves  
Chairman Randy Burton  
Commissioner Ken Smith

**ABSENT:** Commissioner Brent Springer

**OTHER PRESENT:** Michael Silverman, County Manager  
Trey Thurman, County Attorney  
Lexi Stanfield, Clerk to the Board  
Allen Vann, Assistant County Manager  
Other Staff and Members of the Press and Public

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1. CALL TO ORDER

Chairman Burton called the meeting to order at 4:00PM.

2. INVOCATION

Vice Chair Smith gave the invocation.

3. PLEDGE OF ALLEGIANCE

Chairman Burton led the Pledge of Allegiance.

4. ADOPTION OF AGENDA

Commissioner Groves requested to move item 8.3 to 10.1 for discussion and to table item 9.9.

5. PUBLIC HEARING

6. PUBLIC INFORMATION

6.1 Charters of Freedom

Ron Lewis

4

Presenter was not present.

6.2 CAB 2.0 Presentation

Jeffrey Brooks

5

Jeffrey Brooks, North Carolina Department of Information Technology, provided a Broadband and digital opportunity update. Brooks reviewed the funding and organizations involved in establishing the Broadband internet. There are two primary programs through NCDIT: GREAT and CAB. Brooks went over the federal programs available and identified underserved areas within Pender County. Brooks reviewed the approval process for Broadband internet. He urged citizen's to reach out with any questions. His number is (919) 602-8080.

## 6

7-13

14-22

23-25

## 8. CONSENT AGENDA

Commissioner George made a motion to approve the consent agenda.  
 Commissioner Groves seconded the motion.  
 Motion carried unanimously.

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|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|
| 8.1 | Approval of a Purchase Order for the Central Square (Zuercher) Annual Subscription and Annual Maintenance fee in the amount of \$125,636.15. | Alan Cutler      | 26-36 |
| 8.2 | Approval to increase Purchase Order #236 for GenPro Power, LLC in the amount of \$16,584.00.                                                 | Wyatt Richardson | 37-51 |
| 8.3 | Approval of Budget Ordinance Amendment to carryforward remaining Fund 88 Project Budget for WWTP Berm Project                                | Margaret Blue    | 57-58 |
| 8.4 | Approval of Budget Ordinance Amendment to carryforward remaining Fund 29 Revaluation Budget                                                  | Margaret Blue    | 59-60 |
| 8.5 | Refund/Release Requests for items meeting NC G.S. 105-381                                                                                    | Melissa Radke    | 61-62 |

## 9. APPROVALS AND RESOLUTIONS

|     |                                                             |                |       |
|-----|-------------------------------------------------------------|----------------|-------|
| 9.1 | Request for Approval to Issue Citations for Illegal Dumping | Susan Barnhill | 63-64 |
|-----|-------------------------------------------------------------|----------------|-------|

Susan Barnhill, Solid Waste Supervisor, presented the item. Solid Waste cannot issue citations for illegal dumping without the Board's approval. Commissioner George and Groves voiced their approval of the item.

Commissioner Groves made a motion to approve the item.

Commissioner George seconded the motion.

The motion carried unanimously.

|     |                                                                                               |             |    |
|-----|-----------------------------------------------------------------------------------------------|-------------|----|
| 9.2 | Requesting approval of Donation of a (10-ton forklift) from Surplus Military Property Program | Alan Cutler | 65 |
|-----|-----------------------------------------------------------------------------------------------|-------------|----|

Sheriff Cutler presented the item. The Sheriff's office would like to accept a donation from the military surplus for a 10-ton forklift. Sheriff Cutler listed uses in various departments for this equipment.

Vice Chair Smith made a motion to approve.

Commissioner Groves seconded the motion.

Motion carried unanimously.

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| 9.3 | Resolution of Support for ICE's 287(g) Program | Randy Burton | 66-68 |
|-----|------------------------------------------------|--------------|-------|

Chairman Burton read the resolution aloud. Commissioner George and Vice Chair Smith stated their opposition to the item. Chairman Burton stated his support for the item. Sheriff Cutler was

invited to the podium to speak about the item. Sheriff Cutler reported he would not sign an MOU with ICE and requested the Board reword the resolution.

Commissioner Smith made a motion to kill the item.

Commissioner George seconded the motion.

Vice Chairman Smith, Commissioner George, and Commissioner Groves voted in favor of killing the item.

Chairman Burton voted opposed.

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|-----|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|
| 9.4 | Authority to Execute Contract Amendment of the New Health and Human Services Facility for Dental Equipment in the amount of \$529,894.00. | Dario Ramirez-Duenas | 69-78 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|

Dario Ramirez-Duenas, Project Manager, presented the item. The dental equipment was not in any of the original contracts' scope of work. This contract will provide the equipment, furnishings, installation, and design for the dental part of the Health and Human Services building. The chairs Pender County currently uses are not compatible with the new equipment. Staff plan to sell the old chairs.

Vice Chair Smith made a motion to approve.

Commissioner Groves seconded the motion.

The motion carried unanimously.

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| 9.5 | Authority to Execute Contract Amendment of New Health and Human Services Facility for Shell Space Fit-Out in the amount of \$1,071,886.00. | Dario Ramirez-Duenas | 79-85 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|

Dario Ramirez-Duenas, Project Manager, presented the item. The shell space will accommodate future growth. It is best to fit-out the shell space now while the building is under construction and staff and citizens are not walking around.

Vice Chair Smith made a motion to approve.

Commissioner Groves seconded the motion.

The motion carried unanimously.

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|-----|------------------------------------------|----------|-------|
| 9.6 | Removal of lien of Seven Oaks Apartments | Sue Sava | 86-87 |
|-----|------------------------------------------|----------|-------|

Sue Sava, Housing Director, presented the item to the Board. The loan expired in December 2023. Sava reporting releasing the lien on the property is in the best interest of the County.

Commissioner Goerge made a motion to approve.

Commissioner Groves seconded the motion.

The motion carried unanimously.

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|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| 9.7 | Approval of Budget Ordinance Amendment to appropriate funds for additional staffing required for the former Shiloh station for the remainder of the fiscal year. | Margaret Blue | 88-90 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|

Meg Blue, Financing Director, presented the item. Staff are requesting the Board approve a Budget Ordinance Amendment to allocate funds from the fire tax service funds to fund staffing needs at the former Shiloh Volunteer Fire Department, now run by the Penderlea Fire Department.

Vice Chairman Smith made a motion to approve the item.

Commissioner Groves seconded the motion.  
The motion carried unanimously.

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|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| 9.8 | Approval of Budget Ordinance Amendment to appropriate funds for newly issued debt service interest payments for Law Enforcement Center and DHHS Facility | Margaret Blue | 91-93 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|

Meg Blue, Financing Director, presented the item. Blue explained hte the DHHS and LEC bonds had not been issued, so the debt service interest payments had not begun. They will begin on April 1, 2025.

Commissioner George made a motion to approve.  
Commissioner Groves seconded the motion.  
The motion carried unanimously.

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|-----|------------------------------------------------------------------|----------------|-------|
| 9.9 | Amendment to the Board of Commissioners Regular Meeting Schedule | Lexi Stanfield | 94-95 |
|-----|------------------------------------------------------------------|----------------|-------|

This item was tabled until the March 10, 2025, Board of Commissioners meeting.

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|------|------------------------------------------------------------|----------------|----|
| 9.10 | Boards, Committees, and Commissions Appointments Deadlines | Lexi Stanfield | 96 |
|------|------------------------------------------------------------|----------------|----|

Lexi Stanfield, Clerk to the Board, presented the item. The Board had requested the clerk bring an item before the Board to discuss the possibility of advertising deadlines for applications to boards, committees, and commissions. The clerk found only one neighboring county advertises deadlines. The clerk informed the Board of the pros and cons to advertising deadlines. The Board agreed the deadlines should be made at the discretion of the clerk.

Vice Chairman Smith made a motion to advertise deadlines for applications at the discretion of the Clerk.  
Commissioner George seconded the motion.  
The motion carried unanimously.

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| 9.11 | Tax Revaluation Timeframe | Melissa Radke | 97-106 |
|------|---------------------------|---------------|--------|

Melissa Radke, Tax Administrator, presented the item. Radke informed the Board there is no minimum number of years in between appraisals, but they must be done at most every eight (8) years per NC Statutes. The NCDOR recommends a four (4) year cycle. Fifty-one counties in NC are currently on four-year cycles. Radke informed the Board that long cycles, such as an eight-year cycle, can create disparities. Radke reviewed the losses the County takes every year since the appraisals have not been completed in seven years. Radke reviewed the differences in appraisals and tax rates, citing that tax rates are set by the commissioners and do not influence the appraisals.

Commissioner Groves made a motion to return to the seven-year cycle.  
Vice Chair Smith seconded the motion.  
Chairman Burton, Vice Chair Smith, and Commissioner Groves voted in favor of the motion.  
Commissioner George voted in opposition of the motion.

## 10. DISCUSSION

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|------|-----------------------------------------------|---------------|-------|
| 10.1 | Approval of the sale of Pender County surplus | Margaret Blue | 52-56 |
|------|-----------------------------------------------|---------------|-------|

property.

Commissioner Groves stated he would like to donate three vehicles to the Pender County High Schools' Music Booster Clubs. Of the surplus list, he would like to donate the three 2019 Dodge Chargers. Meg Blue, Finance Director, informed the Board she was uncertain if the cars would run. Commissioner Groves said the cars could be sold for \$100.00 by the boosters, and that would be enough. Blue informed the Board they would need to approve the entire listing of surplus property and then make another motion to donate the three.

Commissioner Groves made a motion to approve the sale of Pender County Surplus Property. Commissioner George seconded the motion.  
The motion carried unanimously.

Commissioner Groves made the motion to donate the three 2019 Dodge Chargers to the High School Music Boosters.  
Commissioner George seconded the motion.  
The motion carried unanimously.

11. APPOINTMENTS

12. MAPLE HILL WATER AND SEWER DISTRICT

13. ROCKY POINT WATER AND SEWER DISTRICT

14. SCOTTS HILL WATER AND SEWER DISTRICT

15. MOORE'S CREEK WATER AND SEWER DISTRICT

16. CENTRAL PENDER WATER AND SEWER DISTRICT

17. PENDER COUNTY BOARD OF HEALTH

18. SOCIAL SERVICES BOARD

19. ITEMS FROM COUNTY ATTORNEY, COUNTY MANAGER,  
ASSISTANT COUNTY MANAGER, & COUNTY COMMISSIONERS

Trey Thurman, County Attorney, requested the Board go into closed session for items three (3) Attorney Client Privilege, four (4) Economic Development, and five (5) Acquisition of Real Property.

Andre Hogan, Staff Attorney, requested the Board add another Attorney Client Privilege item.

Vice Chair Smith spoke about his registration from the Board of Commissioners.

Commissioner Groves stated he would miss Vice Chair Smith.

## 20. CLOSED SESSION (IF APPLICABLE)

The Board went into closed session for item three (3) Attorney Client Privilege, item four (4) Economic Development, and item five (5) Acquisition of Real Property.

Commissioner George made the motion to go into closed session.

Commissioner Groves seconded the motion.

The motion carried unanimously.

## 21. 7PM PUBLIC HEARINGS: SPECIAL USE PERMITS/ZONING MAP AMENDMENTS/RESOLUTIONS

The Board returned to open session at 7:00PM.

Vice Chair Smith made a motion to return to open session.

Commissioner George seconded the motion.

The motion carried unanimously.

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|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| 21.1 | REZONE 2024-79: Request to rezone one parcel totaling approximately 0.96 acres from the RP, Residential Performance, zoning district to a conditional zoning district in the Topsail Township | Taylor Davis | 107-135 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|

Taylor Davis, Planner, presented the item. RSC Engineering, PLLC, applicant, on behalf of Hooked-Up Properties LLC, owner, is requesting approval of a Conditional Zoning Map Amendment to rezone approximately 0.96 acres from the RP, Residential Performance, zoning district to a conditional zoning district. Specifically, the request is to allow three uses - Miscellaneous Store Retailers (NAICS 453); Sporting, Hobby, Book, and Music Stores (NAICS 451); and Support Activities for Road Transportation (NAICS 4884) within the conditional zoning district. Davis reviewed the site plan and district dimensional requirements. There was a public input meeting on October 21, 2024, and no citizens attended. Staff recommended approval with conditions.

Commissioner George made a motion to approve the item with conditions, changing the 8-foot fence to 6-foot. Item approval is appropriate and in line with 5.1.D, 5.1.E, 5.1.F, 5.1.H, and 5.1.K.

Vice Chair Smith seconded the motion.

Motion carried unanimously.

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| 21.2 | ZTA 2024-28: Request to amend the Unified Development Ordinance to modify setback and separation requirements for accessory structures | Justin Brantley | 136-150 |
|------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|

Justin Brantley, Deputy Director of Planning, presented the item. Brantley requested the Board

approve a text amendment to the Unified Development Ordinance to loosen regulations on setback and separation requirements for accessory structures on commercial and residential lots. The Board praised this change.

Vice Chairman Smith made a motion to approve.  
Commissioner George seconded the motion.  
The motion carried unanimously.

21.3      Petition to Name Road

Michael  
Dickson

151

Michael Dickson, GIS, requested the Board name two private roads in Rocky Point Butterbean Way and Squirrel Drive. These roads are occupied by one residence each.

Commissioner George made a motion to approve.  
Commissioner Groves seconded the motion.  
The motion carried unanimously.

22. ADJOURNMENT

Commissioner George made a motion to adjourn the meeting at 7:32PM.  
Vice Chair Smith seconded the motion.  
The motion carried unanimously.