



Pender County Agenda

Board of County Commissioners Regular Meeting
Monday, June 1, 2026 at 6:00 PM
Pender County Public Assembly Room
805 S. Walker Street, Burgaw, NC

	Presenter	Page
1. CALL TO ORDER		
2. INVOCATION		
3. PLEDGE OF ALLEGIANCE		
4. ADOPTION OF AGENDA		
5. PUBLIC HEARING		
6. PUBLIC INFORMATION		
6.1 Novant Health Update	Ruth Glaser	
6.2 Emergency Services Merger Update	Sarah Fulton	
7. PUBLIC COMMENT		
8. CONSENT AGENDA		
8.1 Approval of the Board of Commissioners Budget Session Meeting Minutes from May 7, 11, and 14, 2026	Tracy Sholders	
8.2 Approval of the Board of Commissioners Meeting Minutes from May 4, 2026	Tracy Sholders	
8.3 Approval of the 2026 Energy Outreach Plan	Rich Blankenship	
8.4 Approval of Budget Ordinance Amendment to increase Holly Shelter Shooting Range Revenues and Expenditures by \$3,519.00	Zach White	
8.5 Approval of Purchase Orders to Capital Ford Raleigh in the amount of \$48,795.50 and Batteries of NC for \$39,793.08 for the purchase of a 2026 Ford Transit Jail Transport and related upfit	Alan Cutler	
8.6 Approval of Purchase Order to Town Police Supply in the amount of \$39,722.40 for the purchase of rifles for sworn personnel	Alan Cutler	
8.7 Approval of Purchase Order to Fairway Ford for the purchase of a 2026 Ford F-150 4X4 in the amount of \$43,929.00 for Animal Control	Alan Cutler	
8.8 Approval of the annual plan for the Pender County Juvenile Crime Prevention Council (JCPC)	Dee Turner	

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| 8.9 | Motor Vehicle Releases and Refunds | Jessica Hudson |
| 8.10 | Approval of Lease for Emergency Services Fleet Facility | Sarah Fulton |
| 9. | APPROVALS AND RESOLUTIONS | |
| 9.1 | Resolution Authorizing Participation in Opioid Settlements | Colby Sawyer |
| 10. | DISCUSSION | |
| 11. | APPOINTMENTS | |
| 12. | MAPLE HILL WATER AND SEWER DISTRICT | |
| 13. | ROCKY POINT WATER AND SEWER DISTRICT | |
| 14. | SCOTTS HILL WATER AND SEWER DISTRICT | |
| 15. | MOORE'S CREEK WATER AND SEWER DISTRICT | |
| 16. | CENTRAL PENDER WATER AND SEWER DISTRICT | |
| 17. | PENDER COUNTY BOARD OF HEALTH | |
| 17.1 | Board of Health Rule Policy Review | Carolyn Moser |
| 18. | SOCIAL SERVICES BOARD | |
| 19. | ITEMS FROM COUNTY ATTORNEY, COUNTY MANAGER, ASSISTANT COUNTY MANAGER, & COUNTY COMMISSIONERS | |
| 20. | CLOSED SESSION (IF APPLICABLE) | |
| 21. | 8PM PUBLIC HEARINGS: SPECIAL USE PERMITS/ZONING MAP AMENDMENTS/RESOLUTIONS | |
| 22. | ADJOURNMENT | |