



Pender County
Agenda
Board of County Commissioners Regular Meeting
Monday, October 20, 2025 at 6:00 PM
Hampstead Annex
15060 Hwy 17, Hampstead, NC 28443

		Presenter	Page
1.	CALL TO ORDER		
2.	INVOCATION		
3.	PLEDGE OF ALLEGIANCE		
4.	ADOPTION OF AGENDA		
5.	PUBLIC HEARING		
6.	PUBLIC INFORMATION		
6.1	Pender Sheriff's Charitable Foundation's vehicle donation program	Brandi Cobb	
6.2	Proactive Safety: A Stronger Pender County.	Townsend Link	
6.3	Presentation from Topsail Area Chamber of Commerce	Tammy Proctor	
6.4	2026 Pender County Reappraisal Presentation	Mark Walker	
7.	PUBLIC COMMENT		
8.	CONSENT AGENDA		
8.1	Refund/Release Requests for items meeting NC G.S. 105-381	Mark Walker	
9.	APPROVALS AND RESOLUTIONS		
9.1	Resolution to Declare a Glock Model 22 Handgun Surplus and Award it to Retired Sergeant Jodi Redding in Recognition of her Service to the Citizens of Pender County in the Pender County Sheriff's Office.	Alan Cutler	
9.2	Approval of Budget Ordinance Amendment and Purchase Order to use Federal Seizure fund balance to purchase Docking Stations in Sheriff's Office vehicles in the amount of \$22,953.50 for Law and Order Technology.	Alan Cutler	
9.3	Approval of Purchase Order to Motorola Solutions in the amount of \$103,528.56 for communications equipment for the tower at the new Law Enforcement Center	Andy Devane	
9.4	Approval of purchase order in the amount of \$44,493.29 for a 2025 F-150 from Deacon Jones Ford of Clinton	Anthony Colon	

- | | | |
|------|---|------------------|
| 9.5 | Request from Maple Hill Volunteer Fire Department to be excluded from the Emergency Services merger | Sarah Fulton |
| 9.6 | Approval of Pender EMS & Fire retention package | Margaret Blue |
| 10. | DISCUSSION | |
| 11. | APPOINTMENTS | |
| 11.1 | Appointment of a permanent Clerk to the Board | Margaret Blue |
| 11.2 | Appointment to the Parks Foundation of Pender County | Zach White |
| 12. | MAPLE HILL WATER AND SEWER DISTRICT | |
| 13. | ROCKY POINT WATER AND SEWER DISTRICT | |
| 13.1 | Request authorization for CDM Smith to complete the waterline design on McCrary Road in Rocky Point. | Anthony Colon |
| 14. | SCOTTS HILL WATER AND SEWER DISTRICT | |
| 15. | MOORE'S CREEK WATER AND SEWER DISTRICT | |
| 15.1 | Approval of a Contract Amendment with Highfill Engineering for the design of the waterline extension from Harrells Interconnection to NC Highway 11. | Anthony Colon |
| 16. | CENTRAL PENDER WATER AND SEWER DISTRICT | |
| 17. | PENDER COUNTY BOARD OF HEALTH | |
| 18. | SOCIAL SERVICES BOARD | |
| 19. | ITEMS FROM COUNTY ATTORNEY, COUNTY MANAGER, ASSISTANT COUNTY MANAGER, & COUNTY COMMISSIONERS | |
| 20. | CLOSED SESSION (IF APPLICABLE) | |
| 21. | 8PM PUBLIC HEARINGS: SPECIAL USE PERMITS/ZONING MAP AMENDMENTS/RESOLUTIONS | |
| 21.1 | Decommission Capps Rd | Michael Dickson |
| 21.2 | REZONE 2025-88: Conditional rezoning request to expand an existing dry stack boat storage facility as well as to allow for an office, retail space, boat sales, and boat service. | Marcy Waters |
| 21.3 | SUP 2025-51; Request for a Special Use Permit to allow for the operation of an automobile repair business with the sale of used cars and used car parts. | Madelynn Spencer |
| 22. | ADJOURNMENT | |
| 23. | APPOINTMENTS | |