



Pender County Agenda

Board of County Commissioners Regular Meeting
Monday, October 6, 2025 at 6:00 PM
Pender County Public Assembly Room
805 S. Walker Street, Burgaw, NC

		Presenter	Page
1.	CALL TO ORDER		
2.	INVOCATION		
3.	PLEDGE OF ALLEGIANCE		
4.	ADOPTION OF AGENDA		
5.	PUBLIC HEARING		
5.1	Imagine Pender 2050 Comprehensive Land Use Plan Public Hearing	Justin Brantley	
6.	PUBLIC INFORMATION		
6.1	Pender County Extension 4-H Youth Program Update	Mark Seitz	
6.2	Desmond Jordan USA National Champion for Team USA	Margaret Blue	
6.3	90 Day Tap Reduction fee for Pender County residents.	Anthony Colon	
7.	PUBLIC COMMENT		
8.	CONSENT AGENDA		
8.1	Approval of Budget Ordinance Amendment for Candy Drop Donations in the amount of \$2,150.00	Zach White	
8.2	Approval of September 2, and September 15, 2025 Board of Commissioners Meeting Minutes	Tracy Sholders	
8.3	Refund/Release Requests for items meeting NC G.S. 105-381	Mark Walker	
8.4	Motor Vehicle Releases and Refunds	Mark Walker	
8.5	Approval of a Purchase Order for Just Appraised, Inc. for FY26 subscription in the amount of \$40,500.	Mark Walker	
8.6	Purchase order and contract for Vincent Valuations' processing of new construction permits and related work in Tax Appraisal	Mark Walker	
8.7	Approve Purchase Order to Calgon Carbon in the amount of \$182,000.00 for Granular Activated Carbon (GAC) Exchange	James Proctor	
8.8	Contract Award and Purchase Orders for Water Treatment Chemicals	Anthony Colon	

9. APPROVALS AND RESOLUTIONS

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| 9.1 | Imagine Pender 2050 Comprehensive Land Use Plan | Justin Brantley |
| 9.2 | Resolution Supporting Operation Green Light for Veterans | Michelle Leach |
| 9.3 | Approval of a purchase order in the amount of \$58,733.70 to Capital Chevrolet for the purchase of a 2026 Chevrolet Silverado 1500 for Pender Water & Sewer | Anthony Colon |
| 9.4 | Sign Handling Request | Justin Brantley |
| 9.5 | Approval of the transfer of Right of Way, Temporary Construction Easements, and Improvements to NCDOT | Sarah Fulton |
| 9.6 | Pender EMS & Fire Retention and Recruitment | Margaret Blue |

10. DISCUSSION

11. APPOINTMENTS

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| 11.1 | Appointment(s) to the Pender Housing Initiative | Tracy Sholders |
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12. MAPLE HILL WATER AND SEWER DISTRICT

13. ROCKY POINT WATER AND SEWER DISTRICT

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| 13.1 | Approve the Deed of Dedication on Water Distribution System for Brookfield Branch Phase 1 Section 2 | Anthony Colon |
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14. SCOTTS HILL WATER AND SEWER DISTRICT

15. MOORE'S CREEK WATER AND SEWER DISTRICT

16. CENTRAL PENDER WATER AND SEWER DISTRICT

17. PENDER COUNTY BOARD OF HEALTH

18. SOCIAL SERVICES BOARD

19. ITEMS FROM COUNTY ATTORNEY, COUNTY MANAGER, ASSISTANT COUNTY MANAGER, & COUNTY COMMISSIONERS

20. CLOSED SESSION (IF APPLICABLE)

21. 7PM PUBLIC HEARINGS: SPECIAL USE PERMITS/ZONING MAP AMENDMENTS/RESOLUTIONS

22. ADJOURNMENT